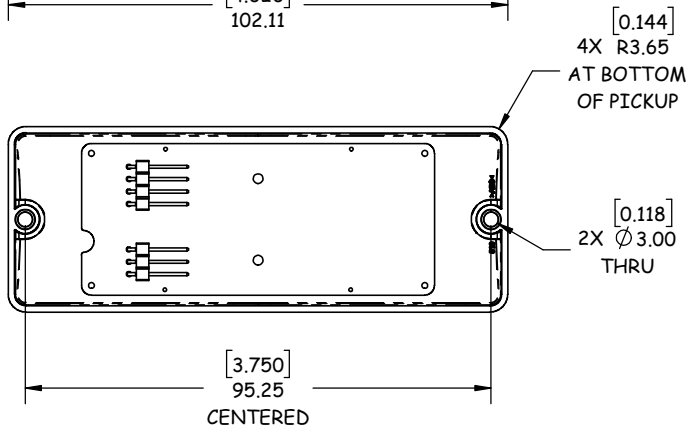
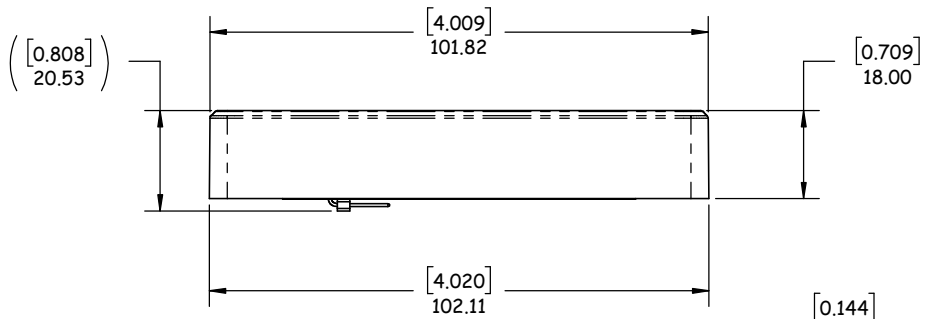
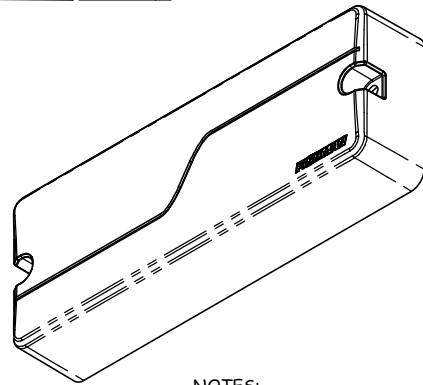
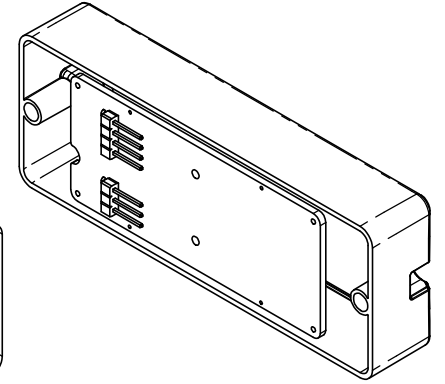
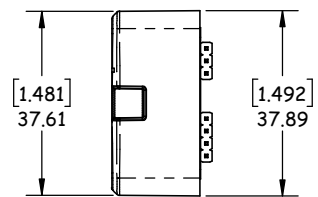
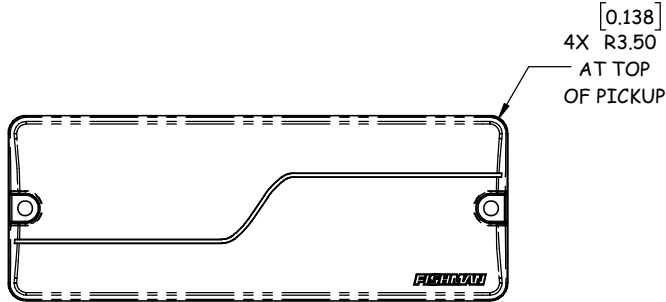


8 7 6 5 4 3 2 1

| REVISIONS | | | | |
|-----------|------|-------------|------|----------|
| ZONE | REV. | DESCRIPTION | DATE | APPROVED |
| | | | | |
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| UNLESS OTHERWISE SPECIFIED: | | NAME | DATE | <p>3 Riverside Drive, Andover, MA 01810 USA Tel: 978.988.9199 Fax: 978.658.4713 www.fishman.com</p> | |
| DIMENSIONS ARE IN MILLIMETERS | | DRAWN | M. SCHOW | | 03/01/18 |
| TOLERANCES: | | CHECKED | | | |
| 0 PLACE DECIMAL ± 0.8 mm | | ENG APPR. | | | |
| 1 PLACE DECIMAL ± 0.4 mm | | MFG APPR. | | | |
| 2 PLACE DECIMAL ± 0.12 mm | | Q.A. | | | |
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| FINISH | DO NOT SCALE DRAWING | SIZE B | DWG. NO. | REV 0 | |
| SCALE: 1:1 | | | SHEET 1 OF 1 | | |

8 7 6 5 4 3 2 1